| BID DEGISTED | A / EVALUATION BEDOR | T / ADUIDICATION / | DDOCHDEMENT A | ADDROVAL | | | | |
|---|--|---|---|----------------|--|--|--|--|
| NOTICE NO: 119/2013 DESCRIPTION: SPECIFICATIONS / TENDER DOCUMENT PREPARED BY: | | T / ADJUDICATION / PROCUREMENT APPROVAL SUPPLY & DELIVERY OF (ONE) VEHICLE Miss N CHAMANE | | | | | | |
| DATE ADVERTISED: DATE - MUNICIPAL WEB-SITE DATE - MUNICIPAL NOTICE BOARD DATE - CIDB WEB-SITE | 16-Aug-13 14-Aug-13 16-Aug-13 N/A | MEDIA USED (List names of newspapers) | Municipal Web-Site | | | | | |
| DATE COMPULSARY SITE MEETING TENDER DEPOSITO PAYABLE EXPENDITURE VOTE | N/A N/A 1150/4105 | ATTENDANCE REGISTER OF MEETING DEPOSITO REVENUE VOTE BUDGETED AMOUNT | | R 200 000.00 | | | | |
| CLOSING DATE OF TENDER LAST DAY (VALIDITY PERIOD) NO. TENDERS RECEIVED | 02-Aug-13 2 | VALIDITY PERIOD OF TE NO. LATE TENDERS NO. TENDERS - NON-RE | 0 0 | | | | | |
| Tenders with estimated value between R 30 000 Tenders with estimated value greater than R 1 Tender no 119/2013 will be eva Lowest Amount Received (Including V | 000 000 (Vat Inclusive) will be Evaluated o | according to the 90 / 10 Points System | SECRETARIAN AND AND AND AND AND AND AND AND AND A | m 80 MAX 20 | | | | |

| | Tender no 119/2013 will be evaluated according to the | | | | Preferential F | Points System | | |
|---|---|-------|------------------|-------|----------------|---------------|--------------|--------------|
| Lowest Amount Received (Including Vat) / Max points | | | 200 531.21 | | 200 531.21 | MAX 80 | MAX 20 | |
| TENDERS RECEIVED: | BEE-status LEVEL | | Bid Amount | Cor | rrected Amount | Price Points | BBBEE Points | Total Points |
| DAMPIER NISSAN | 8 | R | 200 531.21 | R | 200 531.21 | 80.00 | 2.00 | 82.00 |
| VUZA FLEET MANAGEMENT SERVICE | 3 | R | 244 398.40 | R | 244 398.40 | 62.50 | 16.00 | 78.50 |
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| NON-RESPONSIVE TENDERS: | | RE/ | ASON: | 15.00 | | | | |
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| EVALUATION COMMITTEE RECOMMENDATION: | | | DATE | E 0 | | | | |
| It Is Recommended That the Tender Be Awarded to | | | DAMPIER NISSAN | J | | | | |
| | | | | | | | | |
| Additional | Comments : t | hat t | he award be made | for | R 200 531.21 | | | |
| APPROVAL: (Tenders Below R 200 000.00) | | | | | | | | |
| Chief Financial Officer | Date | | | | Municipal Mana | iger | 0 | ate |
| | | | | | | | | |
| | | | | | | | | |
| APPROVAL: (Tenders Above R 200 000.00) | | | | | | | | |
| ADJUDICATION COMMITTEE APPROVAL: | | | DATE | | | | | |
| DAMPIER NISSAN | - 1 | 20 | 0 53/ 2 | 2/ | | | | , |
| Chairperson: Adjudication Committee | h | | that - | - | | | Date 8/1 | 0/20/3 |